

IN THE U.S. PATENT AND TRADEMARK OFFICE  
Patent Application Transmittal Letter

Mail Stop Patent Application  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

17302 U.S. PTO  
10/618478  
07/11/03

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):  Utility     Design

original patent application,

continuation-in-part application

INVENTOR(S): Marvin S Keshner et al

TITLE: Roll-Vortex Plasma Chemical Vapor Deposition System

Enclosed are:

(X) The Declaration and Power of Attorney.     signed     unsigned or partially signed  
(X) 4 sheets of drawings (one set)     Associate Power of Attorney  
( ) Form PTO-1449     Information Disclosure Statement and Form PTO-1449  
( ) Priority document(s)     (Other)    (fee \$ \_\_\_\_\_)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	<b>14 — 20</b>	0	X \$18	\$ 0
INDEPENDENT CLAIMS	2 — 3	0	X \$84	\$ 0
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$ 0
BASIC FEE: Design ( \$330.00 ); Utility ( \$750.00 )				\$ 750
TOTAL FILING FEE				\$ 750
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 750

Charge \$ 750 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV104130525US

Date of Deposit 7/11/03

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By Tiffany Turner

Typed Name: Tiffany Turner

Respectfully submitted,

Marvin S Keshner et al

By

Richard B. Main

Attorney/Agent for Applicant(s)  
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Date: 7/11/03

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